



Member of Photographic Society of America

Tri-State In Focus

Kentucky, Ohio, Indiana

JUNE COMPETITION RESULTS

Pictorial – Bridges

Tyro

1 st	Gail Penner	Roebling From Above
2 nd	Steve Statkus	Wired Sunset
3 rd	Jeannette Kennedy	Bridge over Calm Waters

Accomplished

1 st	Wilda Everman	Down Under in the Rain
2 nd	Carl Schmitt	Big Mac
3 rd	Carolyn Statkus	Suspension Bridge Sunset
4 th	Dale Voelker	Natural Bridge
5 th	Sue Loeffler	Sunset Reflected on Bridge
6 th	Mary Nemeth	Foggy Morn tie
6 th	Virginia Cox	Riverview
HM	Vicki Jones	Night Bridge

Nature – Open

Tyro

1 st	John Szabo	All Wrapped Up
2 nd	Bob Boylson	Water Lilies
3 rd	Jeannette Kennedy	The Eye of the Tiger

Accomplished

1 st	Gary Walter	Screech Owl Hollow
2 nd	Margaret Jones	Great Blue Heron in Breeding Plumage
3 rd	Dale Voelker	Pine Beetle Damage
4 th	Bob Ebersole	Canyon Sky
5 th	Richard Jones	Spotted Cleaning Shrimp tie
5 th	Wilda Everman	What is it?
HM	Patsy Ratterman	Columbine

2004 Tri-State Photographic Society Officers & Chairpersons

President

Caroline Statkus 513-231-9080

Vice-President

Linda Franklin 513-553-1081

Secretary

Bob Ihrig 859-635-3603

Treasurer/Website

John Szabo 859-261-1058

Banquet/Refreshments

Jeannette Kennedy 859-635-7692

Wilda Everman 859-781-2997

Equipment/Location

Bob Ebersole 859-282-7285

Exhibits/Publicity

John Devine 513-683-4311

Field Trips

Margie Stigler 513-561-5444

Membership

Dale Voelker 859-331-4393

Nature Judging

Vicki Jones 513-231-5488

Newsletter

Leslie Wood 513-861-0076

Pictorial Judging

Mary Nemeth 513-752-0666

Steve Statkus 513-231-9080

Points/Awards

Urban Offutt 513-769-6088

Programs

Virginia Cox 513-231-1340

PSA

John Devine 513-683-4311

Flash Report – July

- **Pictorial Meeting:** **July 2, 2004** **Category – Prints**

Program: **CICADAS by club members**

Refreshments: **Anthony Ladell**
Remember you must be at the library by 6:00 p.m. before it closes.
- **Nature Meeting:** **July 16, 2004** **Category - Textures**

Snapshots

2004 Competition Topics

<u>MONTH</u>	<u>PICTORIAL/NATURE</u>
Jul.	Prints/Textures
Aug.	Impact/Open
Sep.	Open/Water
Oct.	Interiors/Open
Nov.	Prints/Fungus
Dec.	A Peaceful Setting/Open

2005 Competition Topics

<u>MONTH</u>	<u>PICTORIAL/NATURE</u>
Jan.	Open/Fog
Feb.	Mult. Exp/Open
Mar.	Prints/Fish
Apr.	Glass(subj)/Open
May.	Open/Back Light
Jun.	Machinery/Open
Jul.	Prints/Waterfall
Aug.	Gates/Open
Sep.	Open/Butterflies-Moths
Oct.	Shadows/Open
Nov.	Prints/Show Motion
Dec.	Wideangle/Open

2006 Competition Topics

<u>MONTH</u>	<u>PICTORIAL/NATURE</u>
Jan.	Open/Leaves
Feb.	Faces/Open
Mar.	Prints/Animal Close-up
Apr.	Ohio River/Open
May	Open/Clouds
Jun.	Five/Open
Jul.	Prints/Turmoil
Aug.	Motion/Open
Sep.	Open/Pink
Oct.	Stone Structures/Open
Nov.	Prints/Ferns
Dec.	Moonlit/Open

PSA News

Gary Walters does it again!! Gary's "Pictorial Print" "Did You Hear about Pete?" won first place in the Color Print Class in the June Pictorial Print of the Month. The judge was Alex Lane of Troy Michigan. If you would like to see the competition that Gary was up against go to: www.as.wvu.edu/~awinston/pom/gallery.html

Show your Work on TriState Website

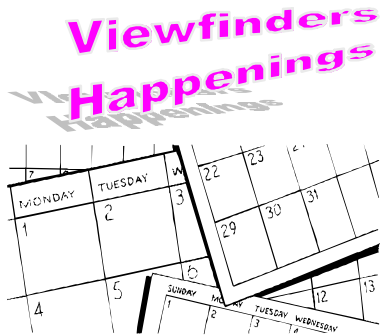
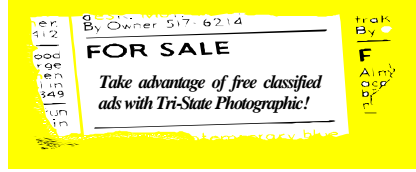
Since TriState is growing with many new members, we need to remind our membership that they have an opportunity to display their photography on the TriState web site. If you are interested in doing so, please contact our web site coordinator John Szabo at 859-261-1058 or jjszabo@one.net.

Take a look at our website at www.tristatephotographic-society.com

PHOTO CONTEST

Enter your photograph in the 2004 Air Quality Photography Contest, "Making Air Visible," sponsored by the Air Quality Management Division of Hamilton County Dept. of Environmental Services. There are 3 categories: Clean Air - capture a beautiful clean day or actions that help clean the air; Air Pollution - show why we need clean air; Visible - use your imagination and make air visible to us all. Entrants will be in either the junior division (18 and under) or the adult division (19 and over). Can get an entry form and further details on

their website at
www.hcdoes.org/airquality/pdf/photo.pdf. Deadline is July 30, 2004.



Sigma 500 7.2
 Nikon SB 28 DX Flash
 Sunpak 4000 Flash for Nikon
 Sigma 21 - 35 MF
 Nikon 85 mm 1.8 D Great for portraits
 Tamron 1.4 Converter AF D
 Tamron AF converter
 Nikon AFS 24 – 85mm
 Tokina AF 20 – 35mm

Call Urban Offutt at 513.769.6088.

Dayton Art Institute Feb. 14 – July 18. Edward Weston: a Photographer's Love of Life. Admission \$10, \$8 seniors (60+), \$5 children 7-18 yrs.

Cincinnati Zoo & Botanical Gardens, 3400 Vine St., Avondale. More than 700 species of rare and endangered animals and more than 2,800 kinds of domestic & exotic plants. Gates open 9am-4pm daily. \$11.50, \$9 seniors, \$6 2-12 yrs. 513-281-4700.

Polaroid SprintScan 4000 film Scanner (35mm negative and slides) for sale. It is in excellent condition and I am only selling it because I want to upgrade. It goes for \$1390-\$1500. I am willing to give it away for \$390.
Call Linda Franklin at 513.553.1081

Newport Aquarium, Third St. in Newport. *Turtles: A Journey of Survival* through spring. Open 10am-6pm daily. \$16, \$14 seniors, \$10 3-12 yrs. 859-261-7444.

Dinsmore Homestead, 5656 Burlington Pike, Burlington. 1842 farmhouse w/original furnishings of the Dinsmore family. Open 1-5pm Wed, Sat & Sun. \$5\$3 seniors, \$2 children. 859-586-6117.

Loveland Castle Tours, 11am-5pm Sat & Sun. The Loveland Castle, 12025 Shore Road, Loveland. \$3, \$2 children under 12. 513-683-4686.

Tri-State In Focus is a monthly publication of Tri-State Photographic Society. Contributions to this newsletter are always appreciated. Forward all editorial comments pertaining to Snapshots, Viewfinders Happenings, Field Trip Close-Ups, Membership Exposure and the For Sale columns to:

Leslie Wood
3463 Whitfield Avenue
Cincinnati, OH 45220
Phone: (513) 861-0076

E-Mail: woodphoto@prodigy.net

Deadline for July submissions is Sunday, July 18, 2004.

Tri-State Photographic Society

Meetings are held at 7:00 p.m. on the 1st and 3rd Fridays of each month at:

*Campbell County Public Library
Cold Spring Branch
3920 Alexandria Pike
Cold Spring, KY*

TRI-STATE IN FOCUS

3463 Whitfield Avenue
Cincinnati, OH 45220

www.tristatephotographicsociety.com