



Member of Photographic Society of America

# Tri-State In Focus

Kentucky, Ohio, Indiana

January, 2003

Volume 10, Issue 1

## January Competition Results

### Pictorial – Open

#### Tyro

1 <sup>st</sup>	Moonlit Tree	Margie Stigler
2 <sup>nd</sup>	Mill in Fall	Mary Jo Offutt
3 <sup>rd</sup>	Ready for Flight	Wilda Everman
4 <sup>th</sup>	Drops of Water	Penny Gates
5 <sup>th</sup>	Auburn on Auburn	John Szabo

#### Accomplished

1 <sup>st</sup>	Oregon Teepee	Leslie Wood
2 <sup>nd</sup>	Sleeping Flamingo	Richard Jones
3 <sup>rd</sup>	John's Dahlia	Patsy Ratterman
4 <sup>th</sup>	Nut Hatch on Fence	Garry Walter
5 <sup>th</sup>	2 Lips	Carl Schmitt
6 <sup>th</sup>	Chesapeake Dreaming	Caroline Statkus
SD	Native Dancer	Richard Jones
HM	Slinky Swirls	Gail Kissinger
HM	Fire Portal	Bob Ebersole
HM	Yellowstone Inn at Morning	Caroline Statkus

### Nature – Soft Light

#### Tyro

1 <sup>st</sup>	Appalachian Old Growth	Dave Leiby
2 <sup>nd</sup>	Lonesome Lotus	Wilda Everman
3 <sup>rd</sup>	Morning Light	Beth Boyd
4 <sup>th</sup>	Fiddle Fern	John Szabo
SD	Moonlight on Lake Yellowstone	Dave Leiby

#### Accomplished

1 <sup>st</sup>	Perfect Pine	Sue Loeffler
1 <sup>st</sup>	Fox Squirrel	Garry Walter
3 <sup>rd</sup>	Morning Light	Vicki Jones
4 <sup>th</sup>	Savannah	Caroline Statkus
5 <sup>th</sup>	Morning Glory	Dale Voelker
SD	Dew & Fog	Vicki Jones
SD	Warm Glow	Garry Walter

### 2003 Tri-State Photographic Society Officers & Chairpersons

#### *President*

Vicky Jones 513-231-5488

#### *Vice-President*

Mary Nemeth 513-752-0666

#### *Secretary*

Sue Loeffler 513-232-2741

#### *Treasurer*

Roger Ginn 859-342-7567

#### *Banquet / Refreshments*

Beth Boyd 513-731-7661

#### *Equipment / Location*

Dave Campbell 513-232-2628

#### *Exhibits / Publicity*

John Devine 513-683-4311

#### *Field Trips*

Caroline Statkus 513-231-9080

Lee Frederick 513-561-5392

#### *Membership*

Dale Voelker 859-331-4393

#### *Nature*

Garry Walter 859-781-5739

Richard Jones 859-586-5481

#### *Pictorial*

Bob Ihrig 859-635-3603

Bob Ebersole 859-282-7285

#### *Points / Awards*

Urban Offutt 513-769-6088

#### *Programs*

Linda Franklin 513-553-1081

Penny Gates 513-232-8807

#### *PSA*

Patsy Ratterman 513-231-7741

**SEE ANNUAL BANQUET RESULTS ON PAGE 2!!**

## Annual Awards Banquet

The Annual Awards Banquet was held on January 11, 2003 and again was a great success. A huge thanks goes out to those responsible for organizing and assisting in this effort: *Joyce Schehl, Mary Nemeth, Dave Campbell, John Szabo, Bob Ihrig* and others I may have missed. A special thanks goes to our judges from Dayton's Tripod Club, Marianne and Maurice Jennings and Mr. Paul Bruce.

In addition to our regular category winners listed below, our special **President's Award** went to *Penny Gates* for suggesting the "Cincinnati Photo Weekend" which was great fun despite the gray weather. Penny's proactive club involvement has been much appreciated. **Overall Photographer of the Year** awards went to *Garry Walter* in Accomplished and *Caroline Statkus* in Tyro. **Photographer of the Year** in both Tyro Nature and Pictorial went to *Caroline Statkus*. **Photographer of the Year** in Accomplished Nature went to *Garry Walter*; Accomplished Pictorial went to *Mary Nemeth*. In memory of Bill West, who passed away in December, our first annual **Critter Award** was given to *Urban Offutt* for his "Butterfly on Leaf."

The food was good, the company was fun and I can't figure out why our attendance level at the banquet was so much lower than in the past. It's such a wonderful opportunity to see some great images, honor our club members and have an overall great time. If you have any suggestions that might make our annual banquet more enjoyable and entice more members to attend, please contact Joyce Schehl or Vicky Jones.

### 2002 WINNERS!

#### TYRO PICTORIAL

HM	Bridge Over Untroubled Waters	Steve Statkus
HM	Sunflower	Wilda Everman
6 <sup>th</sup> Place	Cold Cider	Bob Ebersole
5 <sup>th</sup> Place	Smell That?	Bob Ebersole
4 <sup>th</sup> Place	Serenity	Caroline Statkus
3 <sup>rd</sup> Place	Golden Speed	Lee Frederick
2 <sup>nd</sup> Place	Perfume Vendor	Margie Stigler
1 <sup>st</sup> Place	1933 V-12 Auburn	John Szabo

#### TYRO NATURE

HM	Summer Green	Bob Ebersole
HM	Yellow Jewel Weed	Dave Leiby
6 <sup>th</sup> Place	Morning Surf	Steve Statkus
5 <sup>th</sup> Place	Teton Sunset	Steve Statkus
4 <sup>th</sup> Place	Yellow Daylily	Caroline Statkus
3 <sup>rd</sup> Place	Mint Tea Anyone	Lee Frederick
2 <sup>nd</sup> Place	Arctic Wolves Lookout	Caroline Statkus
1 <sup>st</sup> Place	And There Was Light	Beth Boyd

#### ACCOMPLISHED PICTORIAL

HM	Rose	Patsy Ratterman
HM	Fishing in the Sun	Gary Walter
6 <sup>th</sup> Place	Maple Tree	Patsy Ratterman
5 <sup>th</sup> Place	Suspension Bridge	Dale Voelker
4 <sup>th</sup> Place	Baroque Violin Shop II	Leslie Wood
3 <sup>rd</sup> Place	Sundown	Virginia Cox
2 <sup>nd</sup> Place	Westward Ho	Leslie Wood
1 <sup>st</sup> Place	Tulip Dream in Blue Vase	Linda Franklin

#### ACCOMPLISHED NATURE

HM	Dragonfly in Web	Gary Walter
HM	Leaves in Motion	Dale Voelker
6 <sup>th</sup> Place	Big Buck	Gary Walter
5 <sup>th</sup> Place	Vegetarian Lunch	Mary Nemeth
4 <sup>th</sup> Place	Dragonfly Surprise	Gary Walter
3 <sup>rd</sup> Place	Egret at Sunset	Linda Franklin
2 <sup>nd</sup> Place	Sand & Branches	Leslie Wood
1 <sup>st</sup> Place	Rock Reflection	Mary Nemeth

## Flash Report – February

- **Pictorial Meeting:**      February 7, 2003 at 7:00 p.m.      Category – Transportation

**Program:**      Our speaker for Feb 7 is **Bill Manning**. Bill lives in Cincinnati and leads photography trips. He also has well known photographers lead trips around the US and the world. He has recently written "The Photographers Travel Guide" which is receiving good reviews by photographers and provides very helpful travel tips. If you would like to learn more about Bill, visit his website: <http://www.williammanning.com/> . Visit the store to order a book or take a look at the fine tours and workshops he offers.

**Refreshments:**      Beth Boyd and Wilda Everman  
**Remember you must be at the library by 6:00 p.m. before it closes.**
  
- **Nature Meeting:**      February 21, 2003 at 7:00 p.m.      Category – Open

# Snapshots

### In Memory of Bill West

The Club is in agreement on planting a tree and installing a bench w/plaque at Sharon Woods to honor Bill. Upon checking with Sharon Woods, Vicky Jones found the costs to be prohibitive. John Devine is checking with Cincinnati Color Slide Club to see if they would be willing to share in the cost.

### Virginia Cox Injured

Virginia Cox is at home recovering from a fall on the ice. She is suffering with a broken arm AND nose. I'm sure she would appreciate hearing from club members

### Membership Dues

Membership dues are \$30/single, \$40/individual plus spouse. Remember that your dues must be paid by March '03 to remain an active member, to participate in club competitions and to receive

your *Tri-State In Focus* newsletter. Dues should be paid to **Roger Ginn**.

### Official Website Up & Running

TriState's official website has been registered and should be available in a few weeks by entering [www.tristatephotographicsociety.com](http://www.tristatephotographicsociety.com)

### Using the TriState List Serve

Just a reminder, when using the list serve, please refrain from using it for one on one personal communication. This tends to create "junk email" for those who are not involved directly in the conversation (i.e., the REST of the club!). Feel free, however, to use it as intended to distribute info to the entire group. Thanks again Bob for setting this service up.


### 2003 Competition Topics

<u>MONTH</u>	<u>PICTORIAL/NATURE</u>
Feb.	Transportation/Open
Mar.	Prints/Snow or Ice
Apr.	Fences/Open
May	Open/Spring Beauty
Jun.	People/Open

Jul.	Prints/Zoo Shot
Aug.	Patriotic/Open
Sep.	Open/Macro
Oct.	Patterns/Open
Nov.	Prints/Scenic
Dec.	Red/Open

### 2004 Competition Topics

<u>MONTH</u>	<u>PICTORIAL/NATURE</u>
Jan.	Open/Birds
Feb.	Human Humor/Open
Mar.	Prints/Tranquility
Apr.	Fair or Festival/Open
May	Open/Trees
Jun.	Bridges/Open
Jul.	Prints/Textures
Aug.	Impact/Open
Sep.	Open/Water
Oct.	Interiors/Open
Nov.	Prints/Fungus
Dec.	A Peaceful Setting/Open

 [www.hockinghills.com](http://www.hockinghills.com)  
 (Click photo gallery)  
[www.dpreview.com](http://www.dpreview.com)  
[www.photoshopcafe.com](http://www.photoshopcafe.com)

### **WORTH REMEMBERING**

When your friends/family finally realize that you are a true artist, committed to making sensitive and meaningful images, they will ask you to photograph a wedding.

# Membership Exposure

## New Members

➤➤ **Rob and Tabby Coomer**  
 4218 Muscovy Lane  
 Batavia, Ohio 45103  
 513-732-3946  
[murrey@one.net](mailto:murrey@one.net)

Please make sure you introduce yourself to Rob and Tabby. Please add their names, etc. to your membership list.

## Club Exhibit

By Penny Gates

There will be a club exhibit from February 20 – 25 at the brand spanking-new Erlanger Branch of the Kenton County, Kentucky, Library, located off Dixie Highway, south of I-275. Instead of hanging prints, there will be approximate 42 tables set up, much like our print-night set up. Your prints will need to be nicely matted or framed. There is room for each person to have at least four to six prints. There is no theme to the exhibit, but please remember this is in a public library where children will have access to the exhibit, so choose your prints with that in mind! Prints may not have prices or be sold from the

library. However, you can leave your business cards on the tables. Please put your name on the back or front of your prints for identification. Name tags for the tables will be provided if you let Dale Voelker or John Devine know you will be participating.

The exhibit will be installed on Thursday, February 20 at 9:00 a.m.; all are welcome to help Dale set up. If you are not able to bring your prints to the library on Thursday morning, you may bring them to the library on Wednesday, February 19, between 8:15 p.m. and 8:45 p.m. (the library closes at 9:00 p.m.). If you cannot bring your prints on Wednesday night, then you will need to bring them to the February 7 meeting to deliver to Dale.

There will be a “Meet the Photographers” session on Saturday, March 1, from 2:00 to 4:00 p.m. Please make plans, if at all possible, to be present at the library if you will have prints in the exhibit. You will then be able to pick up your prints after 4:00 p.m. (the library closes at 5:00 p.m.). If you cannot pick up your prints at that time, please make arrangements to have someone pick them up for you.

Directions: From I-75 south, go east on I-275 to the Dixie Highway exit (routes 25 and 42). Take Dixie Highway south about one-half mile

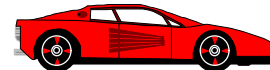
to K-Mart. Turn right at K-Mart on to Kenton Lands Road and go one-half mile. From I-275 east, take exit for Dixie Highway and then the second exit for Dixie Highway South. Take Dixie Highway south about one-half mile to K-Mart. Turn right at K-Mart on to Kenton Lands Road and go one-half mile.

If you have any questions, please contact Dale Voelker (859-331-4393) or John Devine (513-683-4311).

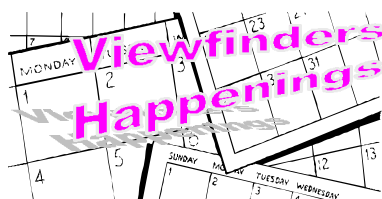
## Hocking Hills Trip

Join club members at Hocking Hills the weekend of February 22-23. Overnight accommodations are on your own but if you would like to caravan, meet Caroline Statkus and others 9 a.m. Saturday morning at Perkins located at 4475 Eastgate Blvd., Rt. 32 exit off I-275. Call Caroline to confirm that you will be there at 513-231-9080.

MEMBER DAVE CAMPBELL IS



OFFERING A RIDE OR CARPOOLING TO ANYONE COMING TO CLUB MEETINGS FROM THE ANDERSON TOWNSHIP AREA. CALL 513-232-2628



**YWCA Women's Art Gallery -**  
 New Yorker Nancy Rudolph, a professional photographer for over 50 years has an exhibit from now (it opened in November) until March 20. The documentary style photography focuses on the working people of various countries. Represented in the exhibit are India,

Nepal, France, Italy, Sweden, England and the U.S. About 10 photos taken in Cincinnati will be featured in a special section of this exhibit. A graduate of Union Institute and University, Rudolph lived in Cincinnati in the late 1980's and was fascinated by the urban Appalachian community. In her words, Rudolph tries "in some sensible way to describe social conditions that need correcting, people who need help, to witness the human condition, to make the human connection."  
 The gallery is located at 898 Walnut Street and is open Monday

through Saturday from 8am to 6pm; admission is free.

**Weston Gallery, Aronoff Center –**  
 January 24 to March 29. *Lost and Found* is a mixed-media installation by Cal Kowal and Anita Douthat. Individually recognized for their accomplished photographic careers, the two collaborate on a mixed media installation that address the fleeting nature of life's experiences. Tuesday through Saturday 10am to 5:30pm; Sunday noon to 5pm. Suggested donation \$1.00.

**York Street Café** – February 7 to March 10. *Sea and Sky* is an exhibit of underwater photography by Rick and Betsy Agar presented in conjunction with a display of traditional and modern kites with marine themes, courtesy of Pigs Aloft Kite Club. There is an artists' reception on February 7 from 7:00 to 10:00 p.m.

**Wildflower Slides** at Woodland Mound, Hamilton County Park, Saturday, February 8, 2003 at 3p.m. Slide presentation on identifying common wildflowers. Meet at the Seasongood Nature Center. No charge. Info – call Woodland Mound Park at 513.474.0580.

**Sharon Woods – Greg Eckel** is a local nature photographer who will show his work at Sharon Woods, in the Sharon Centre Auditorium, February 14 - 28, Tuesdays through Sundays, from 11am to 5pm. There will be a reception on Sunday, February 16 from 3-5 p.m. when attendees can meet Greg. The National Wildlife Federation has certified Mr. Eckel's yard as a mini-refuge, based on his conscientious planning, landscaping and gardening, providing wildlife with food, water and cover. Info – call Sharon Woods park at 513.563.4513.

**Cincinnati Art Museum - Panoramic OHIO** – Photographs by Thomas R. Schiff, February 1, 2003 through April 27, 2003 at the Cincinnati Art Museum. In celebration of the Ohio Bicentennial, this exhibition of color 360-degree photographs showcases many of the unique and important cities, towns, and villages throughout the state of Ohio. This is a collection of photographs taken by Schiff and include Tall Stacks, Dayton Air Force Museum, Ash Cave in Hocking Hills, and a lot more. Schiff used a Hulcherama 360 Panoramic Camera. For more information call 513.721.2787 or

visit the museum's website at <http://www.cincinnatiartmuseum.org>.

**Longhorn Rodeo** at Cincinnati Gardens, Feb. 7-9, 513.562.4949.

**Ringling Bros. Barnum and Baily Greatest Show on Earth** at U.S. Bank Arena, February 12-16, 513.562.4949.

**Auto Expo** at Cincinnati Convention Center, March 5-9, 513.281.0022.

**Kenneth Josephson, Lightborne Contemporary Photography Lecture Series** – Cincinnati Art Museum Auditorium, March 27 at 7pm. For over forty years, Kenneth Josephson has taken witty conceptual photographs that explore the nature and meaning of photography itself. His work is rich in both intellectual cleverness and visual beauty. Free. No reservations required.

**Cincinnati Flower Show** – April 24 to 28. This event has been moved to Coney Island from Ault Park.

**Cumberland Photography Weekend** – April 25 to 27, Cumberland State Park, Kentucky.

**Flying Pig Marathon** – May 4, 2003

**Concours d'Elegance** – June 8. Many Tri-State members attend this event every year. For those of you who do not know, this event takes place in Ault Park, near Hyde Park, just north of Cincinnati. The cars displayed in this show are high-dollar items: Porsche; Rolls Royce; etc. The show is a fund-raising event for the Arthritis Foundation. Dave Campbell suggest bringing a macro lens, zoom lens (to keep people out of the image!), star filter, and property releases. From experience, you should also bring a hat (to keep the sun off your face

and a water bottle—it can be pretty hot at this event! You should also get there early to get a place to park. Admission: \$10.00

**Ole Tyme Music Festival** – June 21 and 22, Caesar's Creek Pioneer Village, Waynesville. Appalachian, bluegrass, gospel and Celtic music, old-time fiddle contest, singing, dancing, storytelling, music workshops, historical interpretations, home-cooked food and crafts in the perfect setting of a village of restored log structures. Saturday 10am to 10pm; Sunday 10am to 5pm. Admission: \$5.00.

**Flying Pig Marathon** – May 4, 2003

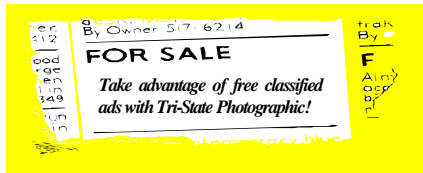
**Tall Stacks** – October 15-19, 2003 Cruise tickets are already on sale \$18-\$75 per person. For more information call (866) 497-8255 or go to <http://www.tallstacks.com/>. Tall Stacks will end each night with a spectacular fireworks display on the riverfront. There will also be hot-air balloon glows and races. Tall Stacks Admission will be \$12/per adult. Children 12 and under are FREE.

**Tony Sweet Workshops** - Go to <http://www.tonysweetphotography.com/workshops/workshops.html>

### **Ohio Camera Swap**

**January 25-26, 2003**  
 April 5-6, 2003  
 June 7-8, 2003  
 September 13-14, 2003  
 November 29-30, 2003

Medallion Event Center at Sports +Plus, 10765 Reading Road, Cincinnati, OH. Saturday 10-4, Sunday 10-3. Admission \$5/day



**Epson 2000P Printer  
For Sale**

Gail Kissinger is selling her Epson 2000P printer. Contact her at 513-474-7005 for details.

**Epson Perfection 2450  
Photo Scanner for \$350.00**  
4" x 9" Transparency Unit, Epson Twain scanning software and productivity software, USB cable, and Epson Quick Start Guide. See December '02 newsletter for further specs. Contact Tony Gayhart at Tony's Photo Center (859) 746-1333.

Below is a list of equipment that Bill West's wife is selling.

If you are interested in anything please give Urban Offutt a call at 513.769.6088 and he will arrange for you to inspect the item.

You may disregard the higher price listed. It is the value Bill had the item insured for.

**Bill West's Equipment  
For Sale**

					INS VALUE	PRICE
CAMERA	NIKON	F5			\$1,500	SOLD
CAMERA	NIKON	F5			\$1,500	1,000
CAMERA	NIKON	FA			\$350	225
CAMERA	NIKON	FM 3A			\$699	350
FLASH	NIKON	SPEEDLIGHT	SB 24		\$350	175
FLASH	NIKON	SPEEDLIGHT	SB-23		\$129	69
FLASH	SUNPACK	POWERZOOM 4000 AF			\$169	75
FLASH	SUNPAK	DIGITAL				
LENS	CANON	FD 600 mm	4.5	SSC	\$3,500	1,000
LENS	IZUMANON	CLOSE UP ZOOM				
LENS	KALT	TELECONVERSION	52 mm - 49mm X 1.5			
LENS	KENKO	N-Afs	2X TELEPLUS PRO 300		\$169	95
LENS	KENKO	PRO 300	1.4 X		\$189	85
LENS	NIKKOR	55 mm	2.8		\$225	155
LENS	NIKON	AF NIKKOR	85 mm	1.8D		275
LENS	NIKON	AF NIKKOR	105 mm	2.8D	\$649	450
LENS	SIGMA	APO MACRO	180 mm	3.5D	\$699	SOLD
LENS	SIGMA	EX APO	70-200 mm	2.8D	\$850	575
LENS	SIGMA	EX ASPHERICAL LENS	17-35 mmD	2.8-4	\$450	325
LENS	TAMRON	SP	24-135 mm	3.5-5.6	\$469	275
LENS	TOKINA	ATX	80-400 mm	4.5-5.6	\$510	425
LENS	VIVITAR	52 mm POLARIZING				10
MOTOR DRIVE	NIKON	MD-15			\$250	125
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EXTENDER TUBE	NIKON	PN-11	52.5		\$97	75
FILTER	HOYA	52 mm	PITCH 0.75 INFRARED (R72)		\$45	
FILTER	HOYA	62 mm	81B			15
FILTER	HOYA	72 mm	PL-CIR			35
FILTER	NIKON	HN-23 TIFFEN	62mm			
FILTER	TIFFEN	52 mm	CIR POLARIZER			15
FILTER	TIFFEN	77 mm	81B			20
FILTER	VIVITAR	72mm	VMC	81B		15
TRIPOD	BOGAN	WITH BOGAN 3047 HEAD				
TRIPOD	MANFATTO	DIGI 719 B/ME02	WITH BEMBO HEAD			
TRIPOD	ROKUNAR	SMALL				
FLASH BRACKET					\$69	50
FLASHCORD	NIKON	SC-17			\$93	45
BACKPACK	LOW PROWE				\$285	150
SHOULDER BAG	TAMARAC				\$200	
DEVELOPER	CPP2 JOBO					1,000
LIGHT INTEGRATOR	OLEC	OLIX AI/121				

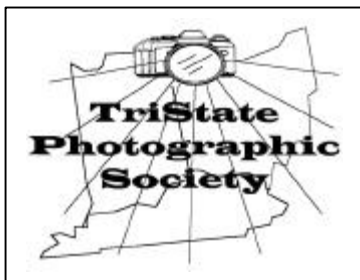
*Tri-State In Focus is a monthly publication of Tri-State Photographic Society. Contributions to this newsletter are always appreciated. Forward all editorial comments pertaining to Snapshots, Viewfinders Happenings, Field Trip Close-Ups, Membership Exposure and the For Sale columns to:*

Leslie Wood  
3463 Whitfield Avenue  
Cincinnati, OH 45220  
Phone: (513) 861-0076  
E-Mail: woodphoto@prodigy.net

**Deadline for February submissions is Saturday, February 22, 2003.**

*Tri-State Photographic Society*

Meetings are held at 7:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Fridays of each month at:  
*Campbell County Public Library  
Cold Spring Branch  
3920 Alexandria Pike  
Cold Spring, KY*



***TRI-STATE IN FOCUS***  
25 CATALPA STREET  
COVINGTON, KY 41014-1713